

**NOTICE AND AGENDA  
FOR A REGULAR MEETING  
OF THE BOARDS OF DIRECTORS OF THE  
CONESTOGA METROPOLITAN DISTRICT NOS. 1 - 5**

NOTICE IS HEREBY GIVEN that the Boards of Directors (collectively, the “Board”) of the Conestoga Metropolitan District Nos. 1 - 5 (collectively, the “District”), of the Town of Ault, County of Weld, State of Colorado, will hold a regular meeting at 2:00 pm, or as soon thereafter as possible, on Wednesday, May 27<sup>th</sup>, 2026 via ZOOM Tele-conference and Video-conference, as noted below. This meeting is being held for the purpose of addressing those matters set out in the agenda below as same may be amended at the time of the meeting and for the purpose of conducting such other business as may properly come before the Board. The meeting is open to the public.

DATE: May 27<sup>th</sup>, 2026 (Wednesday)  
TIME: 2:00 p.m., or as soon thereafter as possible  
DIAL-IN: (720) 707-2699  
MEETING ID: 892 1334 7676  
PASSCODE: 916256  
VIDEO: [ZOOM Link](#)

**BOARD OF DIRECTORS NOS. 1, 4 & 5**

Jamie Baessler, President, (2023-2027)  
Ryan Barnes, VP/Secretary/Treasurer (2025-2029)  
Nick Kuehn, New Director (2025-2029) District #4 Only  
Melissa Wheeler, Asst. VP/Secretary/Treasurer (2025-2027)  
Paul Bartmann, Asst. VP/Secretary/Treasurer (2025– 2027)  
Vacancy, Asst. VP/Secretary/Treasurer (2025 – 2029 Nos. 1 & 5 Only)

**BOARD OF DIRECTORS NO. 2**

Jacquelyn Grossnickle, President, (2025-2029)  
Adam Ferrell, VP/Secretary/Treasurer (2025-2029)  
Tyler Bryan, Asst. VP/Secretary/Treasurer (2023-2027)  
Vacancy, Asst. VP/Secretary/Treasurer (2023 -2027)  
Nicole Riley, Asst. VP/Secretary/Treasurer (2023-2027)

**BOARD OF DIRECTORS NO. 3**

Jamie Baessler, President, (2023-2027)  
Ryan Barnes, VP/Secretary/Treasurer (2025-2029)  
Kamrin Edmonds, New Director (2025-2029)  
Scott Hadlock, New Director (2025-2027)  
Adam Torres, New Director (2025– 2027)

## AGENDA

1. Call to Order
2. Consider Approval of the Agenda and Meeting Location
3. Disclosure of Potential Conflicts of Interest
4. Public Comment (limited to three minutes per person)
5. Consider for Approval Minutes of the March 12, 2026 Regular Meeting
6. Financial Items
  - a. Consider ratification of Payment of Claims
  - b. Financial Statements
7. Legal Items
  - a. Update on CORA Request
  - b. Update on Poudre Coop Project & Repairs; Update on Easements
  - c. Consider Approval of MOU with Town of Ault re Parking & Vehicles
  - d. Renewal of Landscaping and Management Contracts
  - e. Resolution re Social Media Policy
  - f. Appoint ARB Committee
  - g. Xeriscaping Requirements
8. Manager's Items
  - a. Landscaping & Maintenance Update
  - b. Update on Tree Replacement
  - c. Update on Water System
  - d. Cost Share re Sidewalk Extension
9. Director's Items
  - a. Update on District Consolidation
  - b. Update on New Development
  - c. Parking: Stickers and/or Permits
10. Other Business: Annual Meeting is Scheduled for June 24<sup>th</sup> @ 6:30 PM (ZOOM)
11. Continuation/Adjournment